

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE DAWN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	69553
3	SCHOOL CODE (IF APPLICABLE)	69553
4	COMPLETE ADDRESS WITH PIN CODE	THINGKANGPHAI, THINGKANGPHAI, THINGKANGOHA, CHURACHANDPUR , MANIPUR - 795006
5	PRINCIPAL NAME	Mrs. Vanlalruat
6	PRINCIPAL QUALIFICATION	M Phil B Ed
7	SCHOOL EMAIL ID	dawnschool2004@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7629946903

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.thedawnschool.com/management/application-for-affiliation/">https://www.thedawnschool.com/management/application-for-affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.thedawnschool.com/management/societies-certificate/">https://www.thedawnschool.com/management/societies-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.thedawnschool.com/management/noc-certificate/">https://www.thedawnschool.com/management/noc-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.thedawnschool.com/management/board-recognition-certificate/">https://www.thedawnschool.com/management/board-recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.thedawnschool.com/management/building-safety-certificate/">https://www.thedawnschool.com/management/building-safety-certificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.thedawnschool.com/management/fire-safety-certificate/">https://www.thedawnschool.com/management/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.thedawnschool.com/management/self-certification-deo/">https://www.thedawnschool.com/management/self-certification-deo/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.thedawnschool.com/management/water-safety-certificate/">https://www.thedawnschool.com/management/water-safety-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.thedawnschool.com/management/fee-structure/">https://www.thedawnschool.com/management/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.thedawnschool.com/management/academic-calender/">https://www.thedawnschool.com/management/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.thedawnschool.com/management/school-management-committee/">https://www.thedawnschool.com/management/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.thedawnschool.com/management/parents-teachers-association-pta/">https://www.thedawnschool.com/management/parents-teachers-association-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.thedawnschool.com/performance-record/hslc-2020-result/">https://www.thedawnschool.com/performance-record/hslc-2020-result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Vanlalruat
2	TOTAL NO. OF TEACHERS	43
	PGT	7
	TGT	6
	PRT	30
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	36	36	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070.28
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 61

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	